

**Appendix F**

**Checklist for STA Applicants**

- \_\_\_ 1. Commanding Officer's Endorsement/Recommendation. (Applicant's correct name, rate, SSN, specific recommendation, original signature.)
- \_\_\_ 2. Officer Programs Application. (Complete, legible correct name, rate, SSN, original signature.)
- \_\_\_ 3. Interviewer Appraisal Sheets (3). (NAVCRUIT 1100/13 provided in Chapter 2, Officer Programs Application.)
- \_\_\_ 4. Evaluations. (Copies of last three years observed Evaluation Report & Counseling (NAVPERS 1616/26).)
- \_\_\_ 5. High School Transcript or GED. (Provide copies of all high school transcripts or GED Certificate and partial HS Transcript.)
- \_\_\_ 6. Award Citations. (Attach one copy of each award citation.)
- \_\_\_ 7. Verification of Birth (age). (Attach a copy of your birth certificate or Report of Birth (Form DD 372).) A service record copy of your birth certificate is also acceptable.
- \_\_\_ 8. U.S. citizenship by birth or naturalization. (If naturalized citizen, provide the requested information in block 6c of the Officer Programs Application Form OPNAV 1420/1.)
- \_\_\_ 9. Sailor Marine Ace Registry Transcript (SMART). (Attach one copy of your transcript for service school attended.)
- \_\_\_ 10. Personal Motivation Statement. (Use form provided in the Officer Programs Application Form OPNAV 1420/1.)

OPNAVINST 1420.1

\_\_\_11. Documentation of the Command Medical Records Review and Interview (included in the Commanding Officer's endorsement).

\_\_\_12. Time in Service (TIS). Minimum four years active duty as of 30 September (year of application).

\_\_\_13. Age - Minimum of 22 and not reached 27th birthday by 30 September (year of application).

\_\_\_14. Testing Scores. Attach a copy of either SAT or ACT scores completed within three years of 1 July (of application year). Applicants may have test scores forwarded directly to NPC (PERS-811) using release Code 2643 for the SAT and 4868 for the ACT.

\_\_\_15. College Transcript from all colleges or universities attended.

\_\_\_16. Enlisted Advancement Profile Sheet (E4 only).